

The printed portions of this form, except differentiated additions, have been approved by the Colorado Real Estate Commission.
(SPD19-6-22) (Mandatory 1-23)

**SELLER'S PROPERTY DISCLOSURE
(RESIDENTIAL)**

THIS SELLER'S PROPERTY DISCLOSURE SHOULD BE COMPLETED BY SELLER, NOT BY BROKER.

Seller states that the information contained in this Seller's Property Disclosure ("SPD") is correct to **Seller's CURRENT ACTUAL KNOWLEDGE** as of this Date. **Any changes must be disclosed by Seller to Buyer promptly after discovery. Seller's failure to disclose a known adverse material fact** affecting the Property or occupant **may result in legal liability**. If the sales contract requires Seller to complete this SPD, this form must be fully completed to Seller's current actual knowledge, as of the date of the Contract. If Seller has knowledge of an adverse material fact affecting the Property or occupants, it must be disclosed whether there is a specific item on this SPD or not. If the Property is part of a Common Interest Community, this SPD is limited to the Property or unit itself, except as stated in Section O. Broker may deliver a copy of this SPD to prospective buyers.

SELLER: Your answers are NOT limited to only the space provided in this SPD. Attach additional pages, reports, receipts, or any other documents you believe necessary for the information you provide to be complete.

Note: Buyer and Seller should review the Advisory at the end of this SPD.

Date: **2/25/2023**

Property:

159 Ranch Road, Evergreen, CO 80439

Seller: **John F. Grabowsky and Deborah L. Grabowsky**

Year Built: **1994**

Year Seller Acquired Property: **2014**

Note: The Contract to Buy and Sell Real Estate, not this SPD, determines whether an item is included or excluded in the sale. If there is an inconsistency between this SPD and the Contract, the Contract controls.

I. IMPROVEMENTS

A.	BUILDING CONDITIONS (all aspects of the Property to include decks and patios) If you know of any of the following problems EVER EXISTING , check the "Yes" column:	Yes	Comments
1	Structural		
2	Moisture and/or water		
3	Damage due to termites, other insects, birds, animals, or rodents		
4	Damage due to hail, wind, fire, flood, or other casualty		
5	Cracks, heaving or settling		
6	Exterior wall or window		
7	Exterior Artificial Stucco (EIFS)		
8	Subfloors		
9			
10			

B. ROOF If you know of any of the following problems EVER EXISTING , check the "Yes" column:		Yes	Comments
1	Roof leak	<input checked="" type="checkbox"/>	1. Leak over entry closet – REPAIRED – caused by failure to activate hot wire 2. Leak over pool table – REPAIRED – caused by failure to activate hot wire 3. Leak over great room wall – REPAIRED – caused by failure to activate hot wire 4. Leak over garage – REPAIRED – caused by accumulation of pine needles over drain on Master Bedroom patio.
2	Damage to roof		
3	Skylight		
4	Gutter or downspout		
5	Other roof problems, issues or concerns		
6			
7			
ROOF - Other Information Do you know of the following on the Property:			
8	Roof under warranty until Transferable? <input type="checkbox"/> YES <input type="checkbox"/> NO		
9	Roof work done while under current roof warranty		
10	Roof material: Age:		
11			

C. APPLIANCES (if included in the sale) If you know of any problems NOW EXISTING with the following, check the "Yes" column:		Yes	Age If Known	Comments
1	Built-in vacuum system & accessories			
2	Clothes dryer			
3	Clothes washer			
4	Dishwasher			
5	Disposal			
6	Freezer			
7	Gas grill			
8	Hood			
9	Microwave oven			
10	Oven			
11	Range			
12	Refrigerator			
13	T.V. antenna: <input type="checkbox"/> Owned <input type="checkbox"/> Leased			
14	Satellite system or DSS dish: <input type="checkbox"/> Owned <input type="checkbox"/> Leased			
15	Trash compactor			
16				
17				

D. ELECTRICAL & TELECOMMUNICATIONS If you know of any problems NOW EXISTING with the following, check the "Yes" column:		Yes	Age If Known	Comments

1	Security system: <input type="checkbox"/> Owned <input type="checkbox"/> Leased			
2	Smoke/fire detectors: <input type="checkbox"/> Battery <input type="checkbox"/> Hardwire			
3	Carbon Monoxide Alarm: <input type="checkbox"/> Battery <input type="checkbox"/> Hardwire			
4	Light fixtures			
5	Switches & outlets			
6	Telecommunications (T1, fiber, cable, satellite)			
7	Inside telephone wiring & blocks/jacks			
8	Ceiling fans			
9	Garage door opener and remote control # of remote/openers:			
10	Intercom/doorbell			
11	In-wall speakers			
12				
13				
	ELECTRICAL & TELECOMMUNICATIONS If you know of any problems EVER EXISTING with the following, check the "Yes" column:			
14	Electrical Service			
15	Aluminum wiring at the outlets (110)			
16	Solar panels: <input type="checkbox"/> Owned <input type="checkbox"/> Leased			
17	Wind generators: <input type="checkbox"/> Owned <input type="checkbox"/> Leased			
17	Electric Wiring or Panel			
18				
19				
	ELECTRICAL & TELECOMMUNICATIONS - Other Information: Do you know of the following on the Property:			
20	220 volt service			
21	Electrical Service: Amps			
22	Landscape Lighting			
23	Electrical Provider:			
24	Cable/TV provider			
25	Seller's Internet Provider			
26				

E.	MECHANICAL If you know of any problems NOW EXISTING with the following, check the "Yes" column:	Yes	Age If Known	Comments
1	Overhead doors (including garage doors)			
2	Entry gate system			
3	Elevator			
4	Radon mitigation system			
5	Sump pump(s): # of			

6	Recycle pump			
7				
8				

F. VENTILATION, AIR & HEAT				
If you know of any problems NOW EXISTING with the following, check the "Yes" column:		Yes	Age If Known	Comments
1	Heating System			
2	Evaporative cooler			
3	Window air conditioning units			
4	Central air conditioning			
5	Attic/whole house fan			
6	Vent fans			
7	Humidifier			
8	Air purifier			
9	Fireplace			
10	Fireplace insert			
11	Heating Stove			
12	Fuel tanks			
13				
14				
VENTILATION, AIR & HEAT - Other Information: Do you know of the following on the Property:				
15	Heating system (including furnace): Type _____ Fuel _____ Type _____ Fuel _____			
16	Fireplace: Type _____ Fuel _____			
17	Heating Stove: Type _____ Fuel _____			
18	When was fireplace/wood stove, chimney/flue last cleaned: Date: _____ <input type="checkbox"/> Do not know			
19	Fuel tanks: <input type="checkbox"/> Owned <input type="checkbox"/> Leased			
20	Radiant heating system: <input type="checkbox"/> Interior <input type="checkbox"/> Exterior Type _____			
21	Fuel Provider:			
22				

G. WATER				
If you know of any problems NOW EXISTING with the following, check the "Yes" column:		Yes	Age If Known	Comments
1	Water heater(s)			
2	Water filter system			
3	Water softener			
4	Water system pump			
5	Sauna			
6	Hot tub or spa			

H. SOURCE OF WATER & WATER SUPPLY	
Do you know of the following on the Property:	
1	<p>Type of water supply: <input type="checkbox"/> Public <input type="checkbox"/> Community <input type="checkbox"/> Well <input type="checkbox"/> Shared Well <input type="checkbox"/> Other <input type="checkbox"/> None</p> <p>If the Property is served by a Well, a copy of the Well Permit <input type="checkbox"/> Is <input type="checkbox"/> Is Not attached. Well Permit #: 168450, Household Use</p> <p>Drilling Records <input type="checkbox"/> Are <input type="checkbox"/> Are Not attached. Shared Well Agreement <input type="checkbox"/> Yes <input type="checkbox"/> No.</p> <p>The Water Provider for the Property can be contacted at:</p> <p>Name: Address:</p> <p>Web Site: Phone No.:</p> <p><input type="checkbox"/> There is neither a Well nor a Water Provider for the Property. The source of potable water for the Property is [describe source]:</p>
SOME WATER PROVIDERS RELY, TO VARYING DEGREES, ON NONRENEWABLE GROUND WATER. YOU MAY WISH TO CONTACT YOUR PROVIDER (OR	

INVESTIGATE THE DESCRIBED SOURCE) TO DETERMINE THE LONG-TERM SUFFICIENCY OF THE PROVIDER'S WATER SUPPLIES.

I. SEWER		
If you know of any problems EVER EXISTING with the following, check the "Yes" column:	Yes	Comments
1 Sewage system (including sewer lines)		
2 Lift station (sewage ejector pump)		
3		
4		
SEWER - Other Information		
Do you know of the following on the Property:		
Type of sanitary sewer service: <input type="checkbox"/> Public <input type="checkbox"/> Community <input type="checkbox"/> Septic System <input type="checkbox"/> None <input type="checkbox"/> Other		
5 If the Property is served by an on-site septic system, provide buyer with a copy of the permit. Type of septic system: <input type="checkbox"/> Tank <input type="checkbox"/> Leach <input type="checkbox"/> Lagoon		
6 Sewer service provider:		
7 Sewer line scoped? Date:		
8 If a septic system, date latest Individual Use Permit issued:		
9 If a septic system, date of latest inspection:		
10 If a septic system, date of latest pumping:		
11 Gray water storage/use		
12		

J. FLOODING AND DRAINAGE		
If you know of any problems EVER EXISTING with the following on the Property, check the "Yes" column:	Yes	Comments
1 Flooding or drainage		
2		
3		
DRAINAGE AND RETENTION PONDS - Other Information		
Do you know of the following on the Property:	Yes	Comments
4 Drainage, retention ponds		
5		

K. OTHER DISCLOSURES - IMPROVEMENTS		
If you know of any problems NOW EXISTING with the following, check the "Yes" column:	Yes	Comments
1 Included fixtures and equipment		
2 Stains on carpet		
3 Floors		
4		
5		

II. GENERAL

L. USE, ZONING & LEGAL ISSUES If you know of any of the following EVER EXISTING , check the "Yes" column:		Yes	Comments
1	Zoning violation, variance, conditional use, violation of an enforceable PUD, or non-conforming use		
2	Notice or threat of condemnation proceedings		
3	Notice of any adverse conditions from any governmental or quasi-governmental agency that have not been resolved		
4	Notice of zoning action related to the Property		
5	Building code, city, or county violations		
6	Violation of restrictive covenants or owners' association rules or regulations		
7	Any building or improvements constructed within the past one year before this Date without approval by the owner's associations or the designated approving body		
8	Any additions or alterations made with a Building Permit		
9	Any additions or non-aesthetic alterations made without a Building Permit		
10	Other legal action		
11	Any part of the Property leased to others (written or oral)		
12	Used for short-term rentals in the past year		
13	Grandfathered conditions or uses		
14			
15			

M. ACCESS & PARKING If you know of any of the following EVER EXISTING check the "Yes" column:		Yes	Comments
1	Any access problems, issues or concerns		
2	Roads, trails, paths, or driveways through the Property used by others		
3	Public highway or county road bordering the Property		
4	Any proposed or existing transportation project that affects or is expected to affect the Property		
5	Encroachments, boundary disputes or unrecorded easements		
6	Shared or common areas with adjoining properties		
7	Requirements for curb, gravel/paving, landscaping		
8	Any limitations on parking or access due to size, number of vehicles, or type of vehicles in the past year		
9			
10			

N. ENVIRONMENTAL CONDITIONS If you know of any of the following EVER EXISTING on any part of the Property, check the "Yes" column:		Yes	Comments
1	Hazardous materials on the Property, such as radioactive, toxic, or biohazardous materials, asbestos, pesticides, herbicides, wastewater sludge, radon, methane, mill tailings, solvents, or petroleum products		
2	Underground storage tanks		
3	Aboveground storage tanks		
4	Underground transmission lines		
5	Property used as, situated on, or adjoining a dump, landfill or municipal solid waste landfill		

6	Monitoring wells or test equipment		
7	Sliding, settling, upheaval, movement or instability of earth, or expansive soils on the Property		
8	Mine shafts, tunnels, or abandoned wells on the Property		
9	Within a governmentally designated geological hazard or sensitive area		
10	Within a governmentally designated floodplain or wetland area		
11	Dead, diseased, or infested trees or shrubs		
12	Environmental assessments, studies, or reports done involving the physical condition of the Property		
13	Used for any mining, graveling, or other natural resource extraction operations such as oil and gas wells		
14	Smoking inside improvements (including garages, unfinished space, or detached buildings) on Property		
15	Animals kept in the residence		
16	Other environmental problems, issues or concerns		
17	Odors		
18			
19			

O. COMMON INTEREST COMMUNITY - ASSOCIATION PROPERTY If you know of any of the following NOW EXISTING , check the "Yes" column:		Yes	Comments
1	Property is part of an owners' association		
2	Special assessments or increases in regular assessments approved by owners' association but not yet implemented		
3	Problems or defects in the Common Elements or Limited Common Elements of the Association Property		
COMMON INTEREST COMMUNITY - ASSOCIATION PROPERTY If you know of any of the following EVER EXISTED , check the "Yes" column:			
4	Has the Association made demand or commenced a lawsuit against a builder or contractor alleging defective construction of improvements of the Association Property (common area or property owned or controlled by the Association but outside the Seller's Property or unit)		
5			
6			
COMMON INTEREST COMMUNITY - ASSOCIATION PROPERTY - Other Information: Name of the Owner's Associations governing the Property:			Contact Information
7	Owner's Association #1:		
8	Owner's Association #2:		
9	Owner's Association #3:		
10	Owner's Association #4:		

P. GENERAL DISCLOSURES If you know of any of the following EVER EXISTING , check the "Yes" column:		Yes	Comments
1	Written reports of any building, site, roofing, soils, water, sewer, or engineering investigations or studies of the Property		
2	Any property insurance claim submitted (whether paid or not)		
3	Structural, architectural, and engineering plans and/or specifications for any existing improvements		
4	Property was previously used as a methamphetamine laboratory and not remediated to state standards		

5	Government special improvements approved, but not yet installed, that may become a lien against the Property		
6	Pending: (1) litigation or (2) other dispute resolution proceeding regarding the Property		
7	Property is subject to Deed Restrictions, other recorded document restrictions, or Affordable Housing Restrictions		
8	Property is located in a historic district		
9			
10			
	GENERAL - Other Information:		
11	Location of Mailbox and No. At front gate		
12			

Seller and Buyer understand that the real estate brokers do not warrant or guarantee the above information on the Property. Property inspection services may be purchased and are advisable. This SPD is **not** intended as a substitute for an inspection of the Property.

ADVISORY TO SELLER:

Seller acknowledges that Broker will disclose to any prospective buyer all adverse material facts actually known by Broker, including but not limited to adverse material facts pertaining to the physical condition of the Property, any material defects in the Property, and any environmental hazards affecting the Property. These types of disclosures may include such matters as structural defects, soil conditions, violations of health, zoning or building laws, and nonconforming uses and zoning variances.

In the event Seller discovers a new adverse material fact after completing this SPD, Seller must disclose any such new adverse material fact to Buyer.

The information contained in this SPD has been furnished by Seller, who certifies it was answered truthfully, based on **Seller's CURRENT ACTUAL KNOWLEDGE**.

John F. Grabowsky

Date: 3/24/2023

Seller: John F. Grabowsky

Deborah L. Grabowsky

Date: 3/24/2023

Seller: Deborah L. Grabowsky

ADVISORY TO BUYER:

1. Even though Seller has answered the above questions to Seller's current actual knowledge, Buyer should thoroughly inspect the Property and obtain expert assistance to accurately and fully evaluate the Property to confirm the status of the following matters are satisfactory to Buyer:

- the physical condition of the Property;
- the presence of mold or other biological hazards;
- the presence of rodents, insects and vermin including termites;
- the legal use of the Property, including zoning and legal access to the Property;
- the availability and source of water, sewer, and utilities;
- the environmental and geological condition of the Property;
- the presence of noxious weeds; and
- any other matters that may affect Buyer's use and ownership of the Property that are important to Buyer as Buyer decides whether to purchase the Property.

2. Seller states that the information is correct to "Seller's current actual knowledge" as of the date of this form. The term "current actual knowledge" is intended to limit Seller's disclosure only to facts actually known by the Seller and does not include "constructive knowledge" or

"common knowledge" or what Seller "should have known" about the Property. The Seller has no duty to investigate or inspect the Property or inclusions when this SPD is filled in and signed.

3. Valuable information may be obtained from various local/state/federal agencies, and other experts may assist Buyer by performing more specific evaluations and inspections of the Property.
4. Boundaries, location and ownership of fences, driveways, hedges, and similar features of the Property may become the subjects of a dispute between a property owner and a neighbor. A survey may be used to determine the likelihood of such problems.
5. Whether any item is included or excluded is determined by the Contract between Buyer and Seller and not this SPD.
6. Seller does not warrant that the Property or inclusions are fit for Buyer's intended purposes or use of the Property. Disclosure of the condition of an item is not to be construed as a warranty of its continued operability or as a representation or warranty that such item is fit for Buyer's intended purposes.
7. Buyer receipts for a copy of this SPD.

Buyer: _____ Date: _____

Buyer: _____ Date: _____

SPD19-6-22. SELLER'S PROPERTY DISCLOSURE (RESIDENTIAL)

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PROPERTY ADDENDUM

**159 Ranch Road
Evergreen, Colorado 80439**

- **Roads & Access:**

Buyer should investigate whether roads to the property are owned and/or maintained by the state or county. If roads are private, buyer should obtain all agreements that govern the use and maintenance of the roads and seek legal advice about how the agreements affect the property.

Buyer should investigate that there is legal ingress/egress to the property and that the actual access is where it is legally permitted.

- **Well Information:**

The Colorado Division of Water Resources web site at <http://www.water.state.co.us/> provided the attached well permit/log information for this property.

Buyer is advised to obtain their own information regarding the well from the Colorado Division of Water Resources. Buyer is further advised to obtain an independent well inspection from any professional well company or inspector of Buyer's choosing.

- **Septic Information:**

The Clear Creek County Department of Health and Environment at (303) 679-2335 provided the following septic system information for this property:

Septic permit number:	020-94
# of bedrooms served by septic:	6
# of persons served by septic:	12
Tank size:	1750
Leach field size:	1352
Date finalized:	12/29/1994

Buyer is advised to obtain their own information regarding the septic system from the County Department of Health. Buyer is further advised to obtain an independent septic system inspection from any professional septic company or inspector of Buyer's choosing and to consult an attorney if Buyer has any questions about the regulations.

Buyer signature

Date

The printed portions of this form, except differentiated additions, have been approved by the Colorado Real Estate Commission (SWA35-8-10) (Mandatory 1-11)

THIS FORM HAS IMPORTANT LEGAL CONSEQUENCES AND THE PARTIES SHOULD CONSULT LEGAL AND TAX OR OTHER COUNSEL BEFORE SIGNING.

**SOURCE OF WATER ADDENDUM
TO CONTRACT TO BUY AND SELL REAL ESTATE**

Date: 2/25/2023

1. ADDENDUM TO CONTRACT TO BUY AND SELL REAL ESTATE. This Source of Water Addendum (Addendum) is made a part of that Contract to Buy and Sell Real Estate between Seller and Buyer dated _____ (Contract), for the purchase and sale of the Property known as No. 159 Ranch Road, Evergreen, CO 80439

2. SOURCE OF POTABLE WATER. Seller discloses the following information for the source of potable water for the Property:

[Select and complete 1, 2 or 3 as applicable.]

☒ **2.1** The Property's source of water is a Well. Well Permit #: 168450, Household Use
If a well is the source of water for the Property, a copy of the current Well Permit ☒ Is ☐ Is Not attached.

☐ **2.2** The Water Provider for the Property can be contacted at:
Name:
Address:
Web Site:
Phone No.:

☐ **2.3** There is neither a Well nor a Water Provider for the Property. The source of water for the Property is [describe source]:

NOTE TO BUYER: SOME WATER PROVIDERS RELY, TO VARYING DEGREES ON NONRENEWABLE GROUND WATER. YOU MAY WISH TO CONTACT YOUR PROVIDER (OR INVESTIGATE THE DESCRIBED SOURCE) TO DETERMINE THE LONG-TERM SUFFICIENCY OF THE PROVIDER'S WATER SUPPLIES.

John F. Grabowsky

Date: 3/27/2023

Seller: John F. Grabowsky

Deborah L. Grabowsky

Date: 3/27/2023

Seller: *Deborah L. Grabowsky*

41

42 Buyer: _____ Date: _____

43

44

45 Buyer: _____ Date: _____

46

SWA35-8-10. SOURCE OF WATER ADDENDUM TO CONTRACT TO BUY AND SELL REAL ESTATE. CTM eContracts - ©2022 MRI Software LLC - All Rights Reserved

The printed portions of this form, except differentiated additions, have been approved by the Colorado Real Estate Commission. (SF94-5-18) (Mandatory 1-19)

SQUARE FOOTAGE DISCLOSURE
(Residential)

This disclosure is made to Buyer and Seller pursuant to the requirements of the Colorado Real Estate Commission and applies to improved residential real estate. Check applicable boxes below.

Property Address: **159 Ranch Road, Evergreen, CO 80439**

1. Licensee Measurement

Listing Licensee ☐ Has ☒ **Has Not** measured the square footage of the residence according to the following standard, methodology or manner:

Standard/Methodology/Manner	Date Measured	Square Footage
<input type="checkbox"/> Exterior measurement		
<input type="checkbox"/> FHA		
<input type="checkbox"/> ANSI		
<input type="checkbox"/> Local standard		
<input type="checkbox"/> Other		

2. Other Source of Measurement :

Listing Licensee ☒ **Is** ☐ **Is Not** providing information on square footage of the residence from another source(s) as indicated below:

Source of Square Footage Information	Date	Square Footage
<input type="checkbox"/> Prior appraisal (Date of document)		
<input type="checkbox"/> Building plans (Date of document)		
<input checked="" type="checkbox"/> Assessor's office (Date obtained)	02/25/2023	7457 + 851 Guest house
<input type="checkbox"/> Other		

Measurement may not be exact and is for the purpose of marketing ONLY. Measurement is not for loan, valuation or other purposes. **If exact square footage is a concern, the property should be independently measured.**

Buyer and Seller are advised to verify this information. Any independent measurement or investigation should be completed by Buyer on or before any applicable deadline in the contract.

Broker:  Date: **2/25/2023**
Jennifer Trinco

The undersigned acknowledge receipt of this disclosure.

 Date: **3/24/2023**

Seller: *John F. Grabowsky*

Deborah L. Grabowsky

Date: *3/24/2023*

Seller: *Deborah L. Grabowsky*

Buyer:

Date:

(SF94-5-18) SQUARE FOOTAGE DISCLOSURE CTM eContracts - ©2022 MRI Software LLC - All Rights Reserved

COMMON INTEREST COMMUNITY CHECKLIST FOR BROKERAGE FIRM

NOTE: Any recipient of this form is advised to independently verify information listed below.

Date:

Property Address: **159 Ranch Road Evergreen CO 80439**

Item	Yes	No	Don't Know	Amount	Comments
1. Are there any unpaid expenses or assessments on the property?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
2. Are there any unpaid special assessments on the property?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
3. Are there any unpaid liens on the property?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
4. Are any special assessments being contemplated on the property?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
5. Are any increases being contemplated to the periodic fee?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
6. Is there a monthly association fee?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
7. Is there a quarterly association fee?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
8. Is there a semi-annual association fee?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
9. Is there an annual association fee?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2000	
10. Is the property subject to more than one association fee?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
11. Must a buyer prepay monthly association dues at time of closing? If so, how many months?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>		
12. Is a working capital reserve deposit required from the buyer?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
13. Is a transfer fee imposed by the association upon sale of the property?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
14. Is a fee imposed by the association for providing a status letter?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
15. Is there a charge for common area access devices? (pool keys, common hallway keys, etc.)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
16. Are any other fees imposed by the association upon sale of the property?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
17. Are there any violations of covenants that the seller has been advised of?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
18. Are there any existing or pending law suits against the association and/or the property?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
19. Is the association still under the control of the developer?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
20. Is there any damage to this property, any common areas, any adjacent properties, or violations of the covenants or rules and regulations that could cause a lien against the property?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
21. Is the sale of this property subject to a right of first refusal by the association or a member?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
22. Does this property include the use of? Storage unit(s) <input type="checkbox"/> Deeded <input type="checkbox"/> Exclusive use <input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		

Parking space(s)	<input type="checkbox"/>	<input type="checkbox"/>				
Carport(s)	<input type="checkbox"/>	<input type="checkbox"/>				
Garage(s)	<input type="checkbox"/>	<input type="checkbox"/>				
23. The regular association dues includes the following:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			
Management	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>			
Insurance premiums	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			
a. Structure(s)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>			
b. Common area liability	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			
Common area/element repair, maintenance or replacement	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>			
Trash collection	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			
Water	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>			
Sewer	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>			
Heat	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>			
Hot water	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>			
Snow removal	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			
Roof	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>			
Indoor swimming pool	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>			
Outdoor swimming pool	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>			
Hot tub	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>			
Tennis court(s)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>			
Club house	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>			
Perimeter fencing	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			
Cable/satellite TV	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>			
Gas service	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>			
Electric service	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>			
Road maintenance	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			
Common area utilities	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>			
Exterior maintenance	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>			
Other	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			

Explain any "Yes" answers to the above questions:

Association Name: Upper Bear Creek Landowners Association
 Association Address: 159 Ranch Road, Eevrgreen CO 80439
 Association Phone: 805.320.917 Association President: John Grabowsky
 Association e-mail address: jgrabowsky@mac.com
 Association website: _____
 Association Management Company: _____
 Management Company Address: _____
 Management Company Phone: _____ Fax: _____
 Management Company e-mail address: _____
 Management Company Website: _____

Is there a Sub-Association? If so, the above information for the Sub-Association:

CICC-05-04 COMMON INTEREST COMMUNITY CHECKLIST FOR BROKERAGE FIRM

CTM eContracts - ©2022 MRI Software LLC - All Rights Reserved

OFFICE OF THE STATE ENGINEER
COLORADO DIVISION OF WATER RESOURCES

818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203
(303) 866-3581

1165

APPLICANT

WELL PERMIT NUMBER 168450
DIV. 1 CNTY. 10 WD 9 DES. BASIN MD

Lot: 22 Block: Filing: Subdiv: BENDEMEER VALLEY (THE)

APPROVED WELL LOCATION
CLEAR CREEK COUNTY

SW 1/4 NW 1/4 Section 12
Twp 5 S RANGE 72 W 6th P.M.

DISTANCES FROM SECTION LINES

2210 Ft. from North Section Line
500 Ft. from West Section Line

ANALYTICAL REFERENCE MATERIALS INC
P O BOX 2246
EVERGREEN CO 80439

(303)670-1300

PERMIT TO CONSTRUCT A WELL

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT
CONDITIONS OF APPROVAL

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) The construction of this well shall be in compliance with the Water Well Construction and Pump Installation Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 17.
- 3) Approved pursuant to CRS 37-92-602(3)(b)(II)(A) as the only well on a residential site of 7.21 acres described as lot 22, The Bendemeer Valley Subdivision, Clear Creek County.
- 4) The use of ground water from this well is limited to ordinary household purposes inside a single family dwelling and the watering of the user's noncommercial domestic animals. The ground water shall not be used for irrigation or other purposes.
- 5) The maximum pumping rate shall not exceed 15 GPM.
- 6) The return flow from the use of the well must be through an individual waste water disposal system of the non-evaporative type where the water is returned to the same stream system in which the well is located.
- 7) This well shall be constructed not more than 200 feet from the location specified on this permit.

M. M. 2-9-93

APPROVED
MAM

Hal D. Simpson
State Engineer

Receipt No. 0348727

DATE ISSUED

FEB 10 1993

By

M. A. Malley
EXPIRATION DATE FEB 10 1995

COLORADO DIVISION OF WATER RESOURCES
818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203

RECEIVED

FEB 01 '93

PERMIT APPLICATION FORM

Application must be complete where applicable. Type or print in **BLACK INK**. No overstrikes or erasures unless initialed.

(X) A PERMIT TO USE GROUND WATER
(X) A PERMIT TO CONSTRUCT A WELL
FOR: (X) A PERMIT TO INSTALL A PUMP

WATER RESOURCES
STATE ENGINEER
COLO.

() REPLACEMENT FOR NO. _____
() OTHER _____
WATER COURT CASE NO. _____

168450

(1) APPLICANT - mailing address

NAME Analytical Reference Materials
International Inc.
STREET P.O. Box 2246
CITY Evergreen CO 80439
(State) (Zip)
TELEPHONE NO. 670-1300

FOR OFFICE USE ONLY: DO NOT WRITE IN THIS COLUMN

Receipt No. 348727

Basin _____ Dist. _____

CONDITIONS OF APPROVAL

This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.

(2) LOCATION OF PROPOSED WELL

County Clear Creek
SW $\frac{1}{4}$ of the NW $\frac{1}{4}$, Section 12
Twp. 5 S, Rng 22 W, 6 P.M.
(N.S.) (E.W.)

(3) WATER USE AND WELL DATA

Proposed maximum pumping rate (gpm) 15 gpm
Average annual amount of ground water to be appropriated (acre-feet): 1 ac/ft
Number of acres to be irrigated: 0
Proposed total depth (feet): 500
Aquifer ground water is to be obtained from:
Fractured Granite
Owner's well designation #1

GROUND WATER TO BE USED FOR:

(X) HOUSEHOLD USE ONLY - no irrigation (0)
() DOMESTIC (1) () INDUSTRIAL (5)
() LIVESTOCK (2) () IRRIGATION (6)
() COMMERCIAL (4) () MUNICIPAL (8)
() OTHER (9) _____

DETAIL THE USE ON BACK IN (11)

(4) DRILLER

Name LIVING WATER INC
Street Box 484
City Conifer CO 80433
(State) (Zip)
Telephone No. 674-2017 Lic No. 1165

APPLICATION APPROVED

PERMIT NUMBER _____

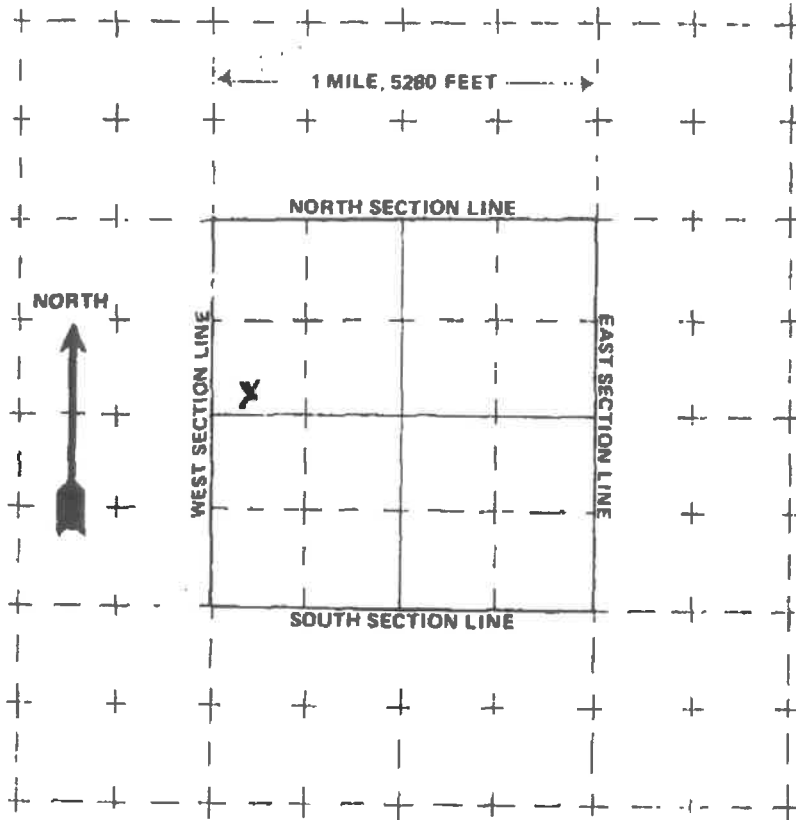
DATE ISSUED _____

EXPIRATION DATE _____

(STATE ENGINEER)

BY _____

(5) **THE LOCATION OF THE PROPOSED WELL** and the area on which the water will be used must be indicated on the diagram below. Use the **CENTER SECTION** (1 section, 640 acres) for the well location.



The scale of the diagram is 2 inches = 1 mile
Each small square represents 40 acres.

WATER EQUIVALENTS TABLE (Rounded Figures)

An acre-foot covers 1 acre of land 1 foot deep
1 cubic foot per second (cfs) . . . 449 gallons per minute (gpm)
A family of 5 will require approximately 1 acre-foot of water per year.
1 acre-foot . . . 43,560 cubic feet . . . 325,900 gallons.
1,000 gpm pumped continuously for one day produces 4.42 acre-feet.

(6) **THE WELL MUST BE LOCATED BELOW** by distances from section lines.

2210 ft. from North sec. line
(north or south)

500 ft. from West sec. line
(east or west)

LOT 22 BLOCK: _____ FILING # _____

SUBDIVISION THE BENDMEER VALLEY

(7) **TRACT ON WHICH WELL WILL BE LOCATED** Owner: Applicant

No. of acres 7.21 Will this be the only well on this tract? Yes

(8) **PROPOSED CASING PROGRAM**

Plain Casing

6 7/8 in. from +1 ft. to 10 ft.

4 in. from 10 ft. to 400 ft.

Perforated casing

4 in. from 400 ft. to 500 ft.

_____ in. from _____ ft. to _____ ft.

(9) **FOR REPLACEMENT WELLS** give distance and direction from old well and plans for plugging it:

N/A

(10) **LAND ON WHICH GROUND WATER WILL BE USED:**

Owner(s): Analytical Reference Materials International, Inc. No. of acres: 7.21

Legal description: SW 1/4 NW 1/4 Sec 12, T5S R72W 68m

(11) **DETAILED DESCRIPTION** of the use of ground water: Household use and domestic wells must indicate type of disposal system to be used. Household use. Septic System w/ leach field

(12) **OTHER WATER RIGHTS** used on this land, including wells. Give Registration and Water Court Case Numbers.

Type or right	Used for (purpose)	Description of land on which used
<u>N/A</u>		

(13) **THE APPLICANT(S) STATE(S) THAT THE INFORMATION SET FORTH HEREON IS TRUE TO THE BEST OF HIS KNOWLEDGE.**

[Signature]
SIGNATURE OF APPLICANT(S)

RECEIVED

FEB 01 '93

WATER RESOURCES
STATE ENGINEER
COLO.

PARCEL 6:

Lot 22, The Bendemeer Valley, County of Jefferson, State of Colorado

FORM NO.
GNS-10
03/92

STATE OF COLORADO
OFFICE OF THE STATE ENGINEER
816 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203
(303) 866-3581

For Office Use only

FOR INSTRUCTIONS, SEE REVERSE SIDE

STATEMENT OF BENEFICIAL USE

WELL PERMIT NUMBER 168450

RECEIVED

SEP 11 1995

OFFICE
ENGINEER

1. WELL OWNER

NAME(S) Charles & Barbara Crapetico

Mailing Address 159 Ranch Road

City, St. Zip Evergreen, CO 80439

Phone (303) 670-5779

2. WELL LOCATION: COUNTY Clear Creek OWNER'S WELL DESIGNATION

(Address)

(City)

(State)

(Zip)

SW 1/4 of the NW 1/4, Sec. 12 Twp. 5 ☐ N. or ☒ S., Range 72 ☐ E. or ☒ W. 6th P.M.

Distances from Section Lines 2210 Ft. from ☒ N. or ☐ S. Line, 500 Ft. from ☐ E. or ☒ W. Line.

3. The well is being used for the following purpose(s): household

4. Water from the well was first used beneficially under this permit number, for the above described purposes on 9-22 19 94.
(Do not report a date which is before the issued date of this permit)

5. The pumping rate claimed is 15 gallons per minute.

6. The average annual amount of water diverted is 1 acre feet.

7. The land area irrigated (watered) by water from this well is: 0 Acres or Square feet,
(Number)

described as: SW 1/4 of the NW 1/4, Sec 12, Twp 5 S., Rng 72 W @ 6th P.M.

(Legal Description)

or as Bendemeer Valley Subdivision Lot(s) 22 Block Filing/Unit

8. Well drilled by: Aspen Drilling Co., Inc. Lic. No: 949

Pump installed by: Aspen Drilling Co., Inc. Lic. No: 949

9. Meter Mfg. by Serial No.: Date Installed:

I (we) have read the statements made herein, know the contents thereof, and state that they are true to my (our) knowledge. [Pursuant to Section 24-4-104 (13)(a) C.R.S., the making of false statements herein constitutes perjury in the second degree and is punishable as a Class 1 misdemeanor.]

10. Name/Title (Please type or print)

Charles Crapetico
Barbara Crapetico

Signature

Charles Crapetico

Date

9-1-95

FOR OFFICE USE ONLY

STATEMENTS OF BENEFICIAL USE FOR PERMITS ISSUED
PURSUANT TO C.R.S. 37-90-105 AND 37-92-602 ARE NOT
REQUIRED AND WILL BE USED FOR INFORMATION ONLY.

State Engineer
Court Case No.

Div.

By
Co.

WD

Basin

MD

Date
Use

PUMP INSTALLATION AND TEST REPORT
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER

For Office Use only

RECEIVED

OCT 26 '94

WATER RESOURCES
STATE ENGINEER
COLORADO

1. WELL PERMIT NUMBER 168450

2. OWNER NAME(S) Charles Crapeticio
Mailing Address 159 Ranch Rd
City, St. Zip Evergreen, Co 80439
Phone (303) 670-5779

3. WELL LOCATION AS DRILLED: SW 1/4 NW 1/4, Sec. 12 Twp. 5 S, Range 72 W
DISTANCES FROM SEC. LINES:
2210 ft. from North Sec. line. and 500 ft. from West Sec. line.
(north or south) (east or west)
SUBDIVISION: Bendemeer Valley LOT 22 BLOCK FILING(UNIT)
STREET ADDRESS AT WELL LOCATION:

4. PUMP DATA: Type submersible Installation Completed 9-22-94
Pump Manufacturer Red Jacket Pump Model No. 150CNSW1-CNS30VBI
Design GPM 7 at RPM , HP 1 1/2, Volts 230, Full Load Amps 11
Pump Intake Depth 510 Feet, Drop/Column Pipe Size 1 Inches, Kind PVC sch 80

ADDITIONAL INFORMATION FOR PUMPS GREATER THAN 50 GPM:

TURBINE DRIVER TYPE: ☐ Electric ☐ Engine ☐ Other
Design Head feet, Number of Stages , Shaft size inches.

5. **OTHER EQUIPMENT:**

Airline Installed ☐ Yes ☐ No, Orifice Depth ft. . Monitor Tube Installed ☐ Yes ☐ No, Depth ft.
Flow Meter Mfg. Meter Serial No.
Meter Readout ☐ Gallons, ☐ Thousand Gallons, ☐ Acre feet, ☐ Beginning Reading

6. **TEST DATA:** ☐ Check box if Test data is submitted on Supplemental Form.

Total Well Depth	<u>605'</u>	Date	<u>9-22-94</u>
Static Level	<u>50'</u>	Time	<u> </u>
Date Measured	<u>9-22-94</u>	Rate (GPM)	<u>15</u>
		Pumping Lvl.	<u>510'</u>

7. DISINFECTION: Type granular chlorine Amt. Used 4 oz

8. Water Quality analysis available. ☐ Yes ☒ No

9. Remarks

10. I have read the statements made herein and know the contents thereof, and that they are true to my knowledge.
[Pursuant to Section 24-4-104 (13)(a) C.R.S., the making of false statements herein constitutes perjury in the second degree and is punishable as a class 1 misdemeanor.]

CONTRACTOR Aspen Drilling Co., Inc. Phone (303) 697-8335 Lic. No. 949
Mailing Address 9054 S. HWY 285 Morrison, Co 80465

Name/Title (Please type or print)
L. J. Beery, pres

Signature

L. J. Beery

Date
9-22-94

WELL CONSTRUCTION AND TEST REPORT
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER

For Office Use only

RECEIVED

OCT 26 '94

WATER RESOURCES
STATE ENGINEER
COLD1. WELL PERMIT NUMBER 1684502. OWNER NAME(S) Charles Crapeticio
Mailing Address 159 Ranch Rd
City, St Zip Evergreen, Co. 80439
Phone (303) 670-57793. WELL LOCATION AS DRILLED: SW 1/4 NW 1/4, Sec. 12 Twp. 5 S, Range 72 W
DISTANCES FROM SEC. LINES:
2210 ft. from North Sec. line. and 500 ft. from West Sec. line. OR
(North or South) (East or West)
SUBDIVISION: Bendemeer Valley LOT 22 BLOCK FILING(UNIT)
STREET ADDRESS AT WELL LOCATION: 4. GROUND SURFACE ELEVATION ft. DRILLING METHOD air
DATE COMPLETED 9-2-94 TOTAL DEPTH 605 ft. DEPTH COMPLETED 560 ft.

5. GEOLOGIC LOG:

Depth Description of Material (Type, Size, Color, Water Location)

0	10	top soil
10	180	dark brown morrison soft
180	300	pink & gray granite
300	365	pink granite
365	545	pink & gray granite
545	605	black & pink granite
		white quartz

W 180' wet
300
5806. HOLE DIAM. (in.) From (ft) To (ft)
8 3/4 0 23
6 1/8 23 605

7. PLAIN CASING

OD (in)	Kind	Wall Size	From(ft)	To(ft)
<u>6 5/8</u>	<u>steel</u>	<u>188</u>	<u>+1</u>	<u>23</u>
<u>4 1/2</u>	<u>steel</u>	<u>188</u>	<u>0</u>	<u>360</u>

PERF. CASING: Screen Slot Size:
4 1/2 steel 188 360 560
staggered

8. FILTER PACK:

Material
Size
Interval

9. PACKER PLACEMENT:

Type
Depth

10. GROUTING RECORD:

Material	Amount	Density	Interval	Placement
<u>cement</u>	<u>2 sacks</u>	<u>mixed</u>	<u>10'</u>	<u>23' poured</u>

REMARKS: 1. DISINFECTION: Type granular chlorine Amt. Used 5 oz2. WELL TEST DATA: ☐ Check box if Test Data is submitted on Form No. GWS 39 Supplemental Well Test.
TESTING METHOD airStatic Level 50 ft. Date/Time measured 9-2-94 Production Rate 15 gpm.
Pumping level 605 ft. Date/Time measured 9-2-94 Test length (hrs.) 2
Remarks

3. I have read the statements made herein and know the contents thereof, and that they are true to my knowledge. [Pursuant to Section 24-4-104 (13)(a) C.R.S., the making of false statements herein constitutes perjury in the second degree and is punishable as a class 1 misdemeanor.]

CONTRACTOR Aspen Drilling Co., INC. Phone (303) 697-8335 Lic. No. 949
Mailing Address 9054 S. HWY 285 Morrison, Co. 80465

Name/Title (Please type or print)

Signature

Date

L. J. Beery, pres

9-2-94

Clear Creek County
Environmental Health Department
P.O. Box 2000
Georgetown, CO 80444

INDIVIDUAL SEWAGE DISPOSAL SYSTEM PERMIT

Individual Sewage Disposal Permit No. 020-94 ✓

Type of Permit: New Construction ✓
Date of Issue: May 4, 1994 ✓

Owner: Charles and Barbara Crapetio ✓
Address: 5055 W. Lake Place, Littleton, CO 80123
Agent: Austin Siegfried
Address: 5055 W. Lake Place, Littleton, CO 80123

Parcel Number: 2085-12-2-03-009 ✓
Legal Description: Bendemeer Valley, Lots 21 and 22 ✓

Occupancy: Group R, Division 3
Number of Bedrooms: Six ✓
Type of Tank or Treatment Unit: Septic Tank ✓
Tank Capacity (gallons): 1750 ✓
Method of Final Disposal: Absorption Field
Absorption Area (sq.ft.): 1352 ✓

Description (including brand name if any) of other equipment or appurtenances: None

Other conditions or specifications: All sewer pipe under vehicular traffic areas shall be installed according to the regulations. ALL REQUIRED HORIZONTAL DISTANCES WILL BE VERIFIED AT THE TIME OF THE OPEN HOLE INSPECTION.

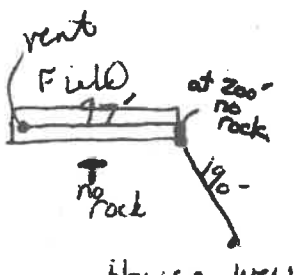
Plans and specifications of the proposed sewage disposal system have been reviewed and are considered satisfactory. Permission is hereby granted to the owner or his agent to perform the work in accordance with Clear Creek County Individual Sewage Disposal Regulations in effect on the date of issue.

Approved for Issue: Danette Oly 5.4.94
Health Official Date

Date of Open Hole Inspection 10.27.94 11-1-94 inspection requested 24h not ready \$25 fee

Date of Final Inspection 11-3-94 tank to field & field only

Approved for Use: Danette Oly 12.29.94 ✓
Health Official Date



will resolved 12/29/94
house to tank (1) deamnt is between bay 1 + 2 in garage
garage drain to daylight 12.20.94
12.20.94 hole at lower middle of field - No rock will dig at far end.

Stages Requiring Inspection by the Health Department

- ☒ Before excavation
- ☒ Upon completion of excavation and prior to easement of gravel
- ☒ Prior to backfill of any component
- ☐ Other (Specify) _____

CONDITIONS

This Permit must be retained and made available for inspection at the above location upon request.

This Permit shall not be transferred without the approval of the issuing agency.

This Permit shall expire one hundred eighty (180) days after its issuance if construction has not commenced. This Permit shall become void one year from its issuance if installation has not been completed by that date. Any change in plans or specifications after the Permit has been issued invalidates the Permit, unless approval is secured from the Health Official for such changes.

Before issuing final approval of this permit, the issuing agency reserves the right to impose conditional terms and conditions required to meet its applicable regulations on a continuing basis. Monitoring and testing requirements may also be imposed. The issuing officer shall be notified not less than twenty-four (24) hours prior to backfilling or closing up the work which would prevent inspection of components installed in places otherwise inaccessible following such backfilling or closure.

This Permit may be revoked or suspended by the issuing agency for reasons set forth in the regulations of said agency or of the State Board of Health, as applicable, including failure to meet any term or condition imposed thereon during temporary approval or upon final approval.

Each and every condition of this Permit is a material part hereof and is not severable. Any challenge to or appeal of a condition hereof shall constitute a rejection of the entire Permit and upon such occurrence, this Permit shall be deemed denied ab initio.

The issuance of this Permit does not imply compliance with other State or local regulatory or building requirements, nor shall it act to certify that the subject system will operate in compliance with applicable State and local regulations adopted pursuant to Article 10 of Title 25, CRS 1973, as amended, except for the purposes of establishing final approval of an installed system for issuance of a local Occupancy Permit pursuant to CRS 1973, 25-10-111(2).

GIVEN

- 1) 6 BEDROOM HOME WITH WASTEWATER DISPOSAL
- 2) REGENERATION RATE OF 16 M.P.I. (AVERAGE)

MAXIMUM DAILY FLOW

6 BEDROOMS X 2 REPAIRS/BEDRM X 75 GAL/PERSON/DAY = 900 G.P.D.

ASSOCIATION AREA REQUIRED

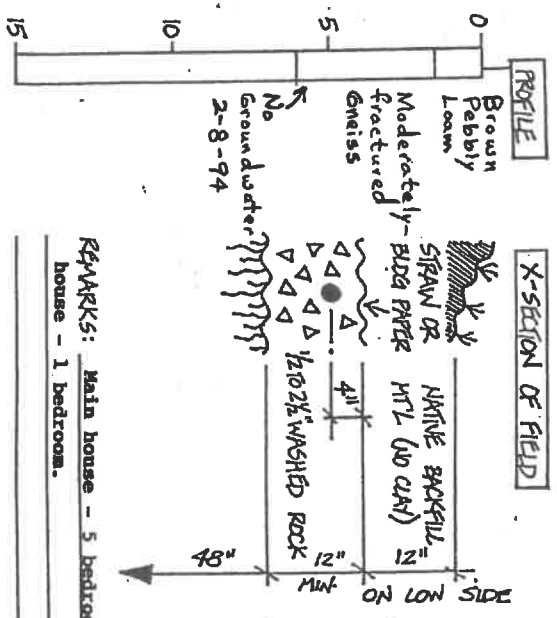
$$A = \frac{1.95 Q}{L} - 0.55 (Q)$$

Q = 900 G.P.D.
L = 16 M.P.I.
= LADING RATE AT

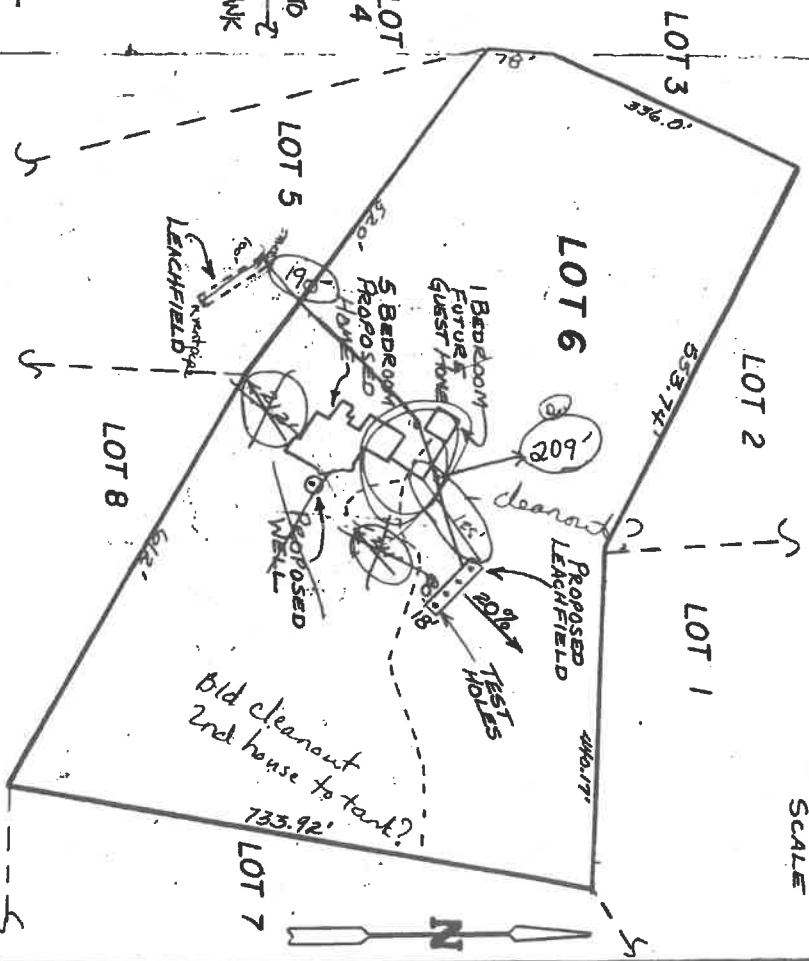
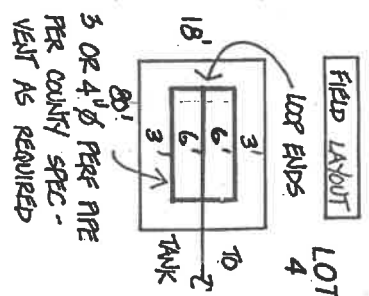
$$A = 1847 - 495 = 1352 \text{ F}$$

SEPTIC TANK SIZE 1750 GAL TWO COMPARTMENT (MINIMUM)

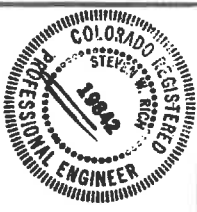
80' X 18' Field



REMARKS: Main house - 5 bedrooms, Future guest house - 1 bedroom.



-VERIFY ALL PROPERTY LINES-



RONALD BARTA & ASSOC.
345 Meadow View Dr. • Evergreen, CO 80439
526-1240
FAX 526-1552

Sewage Disposal System
(NEW)
Clear Creek County
February 8, 1994
Job No. P94-094P (PHIL)

Legal:
Upper Bear Creek
Ranch
Lot 6
12.88 Acres ±

Austin Siegfried & Assoc., Inc
5055 West Lake Place
Littleton, CO 80123
794-7007

TO

Kennard Inc.

RETURN THIS UPPER PORTION WITH YOUR REMITTANCE

STATEMENT TERMS

DATE

DATE	DESCRIPTION	AMOUNT
11-1-94	<div> <div>PREVIOUS BALANCE</div> <div> <i>operation - requested - not done</i> </div> </div>	<div> <div>25.00</div> </div>
PREVIOUS BAL.	CHARGES	PAYMENTS
		NEW BALANCE

pd 11-14-94
ch #8207
Ref #10700

GIVEN

- 1) 6 BEDROOM HOME WITH WASTEWATER AND DISPOSAL
- 2) PERCOLATION RATE OF 16 M.P.I. (AVERAGE)

MAXIMUM DAILY FLOW

6 BEDRMS X 2 PERSONS / BEDRM X 75 GAL / PERSON / DAY = 900 G.P.D.

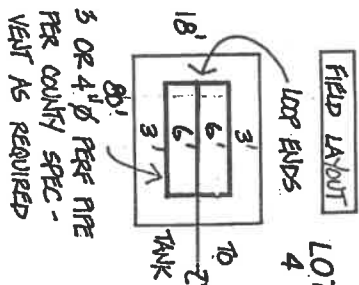
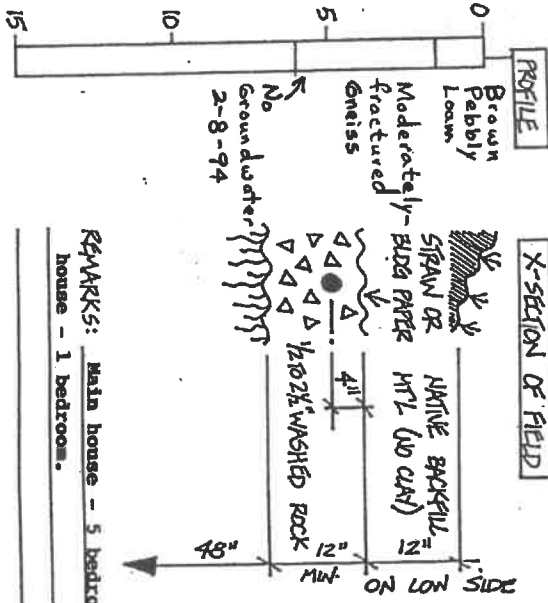
ABSORPTION AREA REQUIRED

$$A = \frac{1.95 Q}{L} - 0.55 (Q)$$

$$A = 1847 - 495 = 1352 \text{ ft}^2$$

SEPTIC TANK SIZE 1750 GAL TWO COMPARTMENT (MINIMUM)

$Q = 900 \text{ G.P.D.}$
 $t = 16 \text{ M.P.I.}$
 $= \text{LOADING RATE AT}$

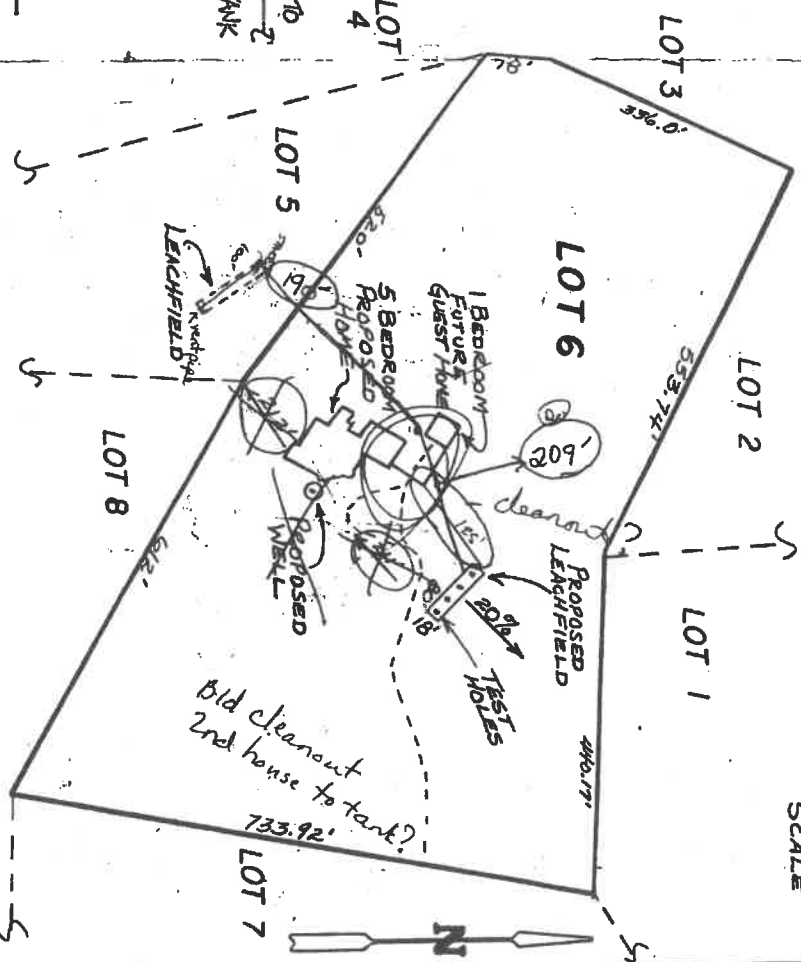


REMARKS: Main house - 5 bedrooms, Future guest house - 1 bedroom.

Driveway

PLOT PLAN

0' 100' 200'
SCALE



-VERIFY ALL PROPERTY LINES-



RONALD BARTA & ASSOC.
 345 Meadow View Dr. • Evergreen, CO 80439
526-1240
 FAX 526-1552

Sewage Disposal System
 (NEW)
 Clear Creek County
 February 8, 1994
 Job No. P94-094P (PH11)

Legal:
 Upper Bear Creek
 Ranch
 Lot 6
 12.88 Acres ±

Austin Siegfried & Assoc., Inc
 5055 West Lake Place
 Littleton, CO 80123
 794-7007



County of Clear Creek

POST OFFICE BOX 2000
GEORGETOWN, COLORADO 80444

TELEPHONE: (303) 569-3251 • (METRO) 534-5777

October 5, 1994

Austin Siegfried
5055 W. Lake Place
Littleton, CO 80123

Dear Mr. Siegfried:

This letter is to inform you that ISDS Permit #020-94 for installation of an individual sewage disposal system on Bendemeer Valley, Lots 21 and 22 will expire on November 4, 1994. If the installation will not be ready for the open hole inspection by that date, please do not proceed with installation until you secure a new permit.

An ISDS application has been enclosed for your convenience. If you wish to continue work on the above reference system, please fill out the application and resubmit it with a copy of the engineer's plans and specifications as well as a written statement confirming there has been no change in the plans and specifications as submitted with the original application and the surrounding land, its use or zoning, have not changed so as to cause the original application not to be acceptable:

The following schedule has been established for the reissue of permits:

New Installation	\$75.00
Repair or Alteration	\$37.50

If you have any questions, please call me at 569-3251 (local) or 534-5777 (metro) ext. 243.

Sincerely,

Donnette Oxley
Environmental Health Specialist

CLEAR CREEK COUNTY ENVIRONMENTAL HEALTH DEPARTMENT
P. O. BOX 2000
GEORGETOWN, CO 80444

APPLICATION FOR AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM

Name of Owner: CHARLES & BARBARA CRAPETIHO Telephone: 794-7007
Address of Owner: 5055 W. LAKE PLACE - LITTLETON, CO. 80123
Name of Applicant: AUSTIN D. SIEGFRIED Telephone: 794-7007
Address of Applicant: 5055 W. LAKE PLACE - LITTLETON, CO. 80123

Permit to Be: ☒ Picked Up Mailed To: ☐ Owner ☐ Applicant

Type of Permit and Fee:

☒ New Installation (\$150) ☐ Repair (\$75.00)
☐ Vault or Toilet Only (\$75.00) ☐ Alteration not due to failure (\$75.00)

Location of Proposed System:

Parcel Number: 2085-12-2-03-009 Bendamer Valley
Lot(s) 121-122 Block(s) 122 Filing 122 Subdivision UPPER BEAR CREEK RANCH
Meets & Bounds near: _____

Number of Bedrooms System designed to Accommodate: 6 - FUTURE
Do you plan any further additions to the building: ☒ Yes ☐ No

Water Supply:

☒ Private Well (attach permit) ☐ Public System (Attach tap receipt)
☐ Deep Grouted Well (attach permit) ☐ Other _____

Type of Individual Sewage Disposal System Proposed:

☒ Septic Tank/Absorption Field ☐ Vault
☐ Recirculating Sand Filter/Absorption Field ☐ Special Toilet
☐ Aeration Plant/Absorption Field ☐ Other _____
☐ Blackwater Vault/Greywater Absorption Field

An initial site visit must be made by the Clear Creek County Environmental Health Department before a permit can be issued. ONCE ISSUED, THE INDIVIDUAL SEWAGE DISPOSAL PERMIT WILL EXPIRE IN 180 DAYS IF THE WORK IS NOT BEGUN AND BECOMES VOID 1 YEAR AFTER THE DATE OF ISSUE. The individual sewage disposal permit must be issued before a building permit for the property can be obtained.

APPROVAL MUST BE GIVEN BY THE CLEAR CREEK COUNTY ENVIRONMENTAL HEALTH DEPARTMENT PRIOR TO BACKFILLING ANY PORTION OF THE SYSTEM.

- NOTE: 1. Engineered report with detailed calculations must be submitted for any deep grouted well.
2. Engineered report with appropriate plot plan must be submitted for any soil absorption system.
3. Detailed plot plan showing all necessary horizontal distances must be submitted for any vault system.
4. Detailed description of components must be submitted for any special toilet system.
5. Submit a revised plot plan prior to construction if installation is to be changed from original plan.

Application for an individual sewage disposal permit is hereby submitted. The undersigned acknowledges the above information is true and that false information will invalidate the application and any subsequent permit.

Signature of Applicant: Austin D. Siegfried Date: 28 APR 94
(This application becomes void twelve months from the above date)

The undersigned hereby acknowledges receipt of this individual sewage disposal permit application and permit fee in the amount of \$ 150.00 ✓ Receipt # 9908 Date Received 4-28-94

By: L. Kelsoy
REV. 4/94